Twenty-Ninth Sunday in Ordinary Time, Year B

ENTRANCE ANTIPHON:

To you I call; for you will surely heed me, O God turn your ear to me; hear my words.
Guard me as the apple of your eye; in the shadow of your wings protect me.

FIRST READING:

A reading from the prophet Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

The Word of the Lord. All: Thanks be to God.

RESPONSORIAL PSALM:

Lord, let your mercy be on us, as we place our trust in you.

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)

The Lord looks on those who revere him, on those who hope in his love. to rescue their souls from death, to keep them alive in famine. (R.)

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

SECOND READING:

A reading from St Paul's letter to the Hebrews 4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The Word of the Lord. All: Thanks be to God.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

The Son of Man came to serve and to give his life as a ransom for all.

Alleluia!

GOSPEL:

A reading from the holy Gospel according to Mark 10:35-45

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them: 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord. All: Praise to you, Lord Jesus Christ



COMMUNION ANTIPHON:

Behold the eyes of the Lord are on those who fear him; who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

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READINGS NEXT WEEK:

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First Reading: Isaiah 53:10-11
Second Reading: Hebrews 4:14-16
Gospel: Mark 10:35-45

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for You in my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace You and Unite myself entirely to You:
never permit me to be separated from You.
Amen