

## The EPIPHANY of the LORD, Year C

### ENTRANCE ANTIPHON:

**Behold, the Lord, the Mighty One, has come;  
and kingship is in his grasp, and power and dominion.**

### FIRST READING:

A reading from the prophet Isaiah 60:1-6

Arise, shine out, Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples. Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness. Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and your daughters being tenderly carried. At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nations come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

The word of the Lord. **All: Thanks be to God.**

### RESPONSORIAL PSALM:

**Lord, every nation on earth will adore you.**

O God, give your judgement to the king, to a king's son your justice,  
that he may judge your people in justice  
and your poor in right judgement. **(R.)**

In his days justice shall flourish and peace till the moon fails.  
He shall rule from sea to sea,  
from the Great River to earth's bounds. **(R.)**

The kings of Tarshish and the sea coasts shall pay him tribute.  
The kings of Sheba and Seba shall bring him gifts.  
Before him all kings shall fall prostrate,  
all nations shall serve him. **(R.)**

For he shall save the poor when they cry  
and the needy who are helpless.  
He will have pity on the weak and save the lives of the poor. **(R.)**

### SECOND READING:

A reading from the letter of St Paul to the Ephesians 3:2, 5-6

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

The Word of the Lord. **All: Thanks be to God.**

### GOSPEL ACCLAMATION:

**Alleluia, alleluia!**

We have seen his star in the East;  
and have come to adore the Lord.

**Alleluia!**

## **GOSPEL:**

A reading from the holy Gospel according to Matthew 2:1-12

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born.

'At Bethlehem in Judaea,' they told him, 'for this is what the prophet wrote: And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ**



## **COMMUNION ANTIPHON:**

**We have seen his star in the East,  
and have come with gifts to adore the Lord.**

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved.

### **READINGS NEXT WEEK:**

#### **The BAPTISM of the LORD**

First Reading: **Isaiah 40:1-5, 9-11**  
2nd Reading: **Titus 2:11-14, 3:4-7**  
Gospel: **Luke 3:15-16, 21-22**

## **AN ACT OF SPIRITUAL COMMUNION**

My Jesus,  
I believe that You are in the Blessed Sacrament.  
I love You above all things, and I long for You in my soul.  
Since I cannot now receive You sacramentally,  
come at least spiritually into my heart.  
As though you have already come,  
I embrace You and Unite myself entirely to You:  
never permit me to be separated from You.  
Amen