

Sixth Sunday in Ordinary Time, Year C

ENTRANCE ANTIPHON:

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name

FIRST READING:

A reading from the prophet Jeremiah 17:5-8

The Lord says this:

'A curse on the man who puts his trust in man,
who relies on things of flesh, whose heart turns from the Lord.

He is like dry scrub in the wastelands:
if good comes, he has no eyes for it,
he settles in the parched places of the wilderness,
a salt land, uninhabited.

'A blessing on the man who puts his trust in the Lord,
with the Lord for his hope.

He is like a tree by the waterside that thrusts its roots to the stream:
when the heat comes it feels no alarm, its foliage stays green;
it has no worries in a year of drought,
and never ceases to bear fruit.'

The Word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM:

Happy are they who hope in the Lord.

Happy indeed is the man who follows not the counsel of the wicked;
nor lingers in the way of sinners nor sits in the company of scorners,
but whose delight is the law of the Lord
and who ponders his law day and night. **(R.)**

He is like a tree that is planted beside the flowing waters,
that yields its fruit in due season and whose leaves shall never fade;
and all that he does shall prosper. **(R.)**

Not so are the wicked, not so!
For they like winnowed chaff shall be driven away by the wind.
For the Lord guards the way of the just
but the way of the wicked leads to doom. **(R.)**

SECOND READING:

A reading from the first letter of St Paul to the Corinthians 15:12,16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The Word of the Lord. **All: Thanks be to God**

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Rejoice and be glad;
your reward is great in heaven. **Alleluia!**

GOSPEL:

A reading from the holy Gospel according to Luke 6:17, 20-26

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ**



COMMUNION ANTIPHON:

They ate and had their fill;

and what they craved the Lord gave them;

they were not disappointed in what they craved.

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READINGS NEXT WEEK:

Seventh Sunday in Ordinary Time, Year C

First Reading: **1 Samuel 26:2,7-9,12-13,22-23**

2nd Reading: **1 Corinthians 15:45-49**

Gospel: **Luke 6:27-38**

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things, and I long for You in my soul.

Since I cannot now receive You sacramentally,
come at least spiritually into my heart.

As though you have already come,

I embrace You and Unite myself entirely to You:

never permit me to be separated from You.

Amen